University of Georgia
College of Pharmacy
Dean Stuart Feldman Summer Science Institute

Scholarship Application

Scholarship Application deadline date is Friday, March 15, 2019

1. **DEADLINE** for scholarship applications is Friday, March 15, 2019, at 5:00 PM (NO EXCEPTIONS)
2. If any question does not apply to you in this application, please put N/A in the space.
3. Type or print legibly. Illegible applications will be returned to you.
4. You will be notified by phone or mail in May regarding the status of your application.
5. If you have any questions about the application, please call Dr. Vivia Hill-Silcott at 706-542-6466 or email vhsilcot@uga.edu

Program description:
The Dean Stuart Feldman Summer Science Institute is designed to provide an introduction and overview of the many career opportunities, which are available in the pharmacy profession. The six-day summer program exposes high school students to classroom and laboratory experiences, and provides components of what students should expect from the college experience.

FINANCIAL ASSISTANCE is based on financial need; scholarships are awarded provided funds are available.

Return Completed Application to:
Vivia Hill-Silcott, Ph.D.
Director of Diversity Programs, Academic Support, and Dean Stuart Feldman Summer Science Institute
University of Georgia
College of Pharmacy
Athens, GA 30602
Application 2019 must be filled out by applicant.
Dean Stuart Feldman Summer Science Institute
Scholarship Application

Please **type on a separate sheet** or **print** your answers below. If application is illegible it will be returned to you.

<p>| | | |</p>
<table>
<thead>
<tr>
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<tbody>
<tr>
<td>1</td>
<td>Last Name:</td>
<td>First Name:</td>
</tr>
<tr>
<td>2</td>
<td>Mailing Address::</td>
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<tr>
<td></td>
<td>Street: ________________________________</td>
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<td></td>
<td>City:</td>
<td>State:</td>
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<td>3</td>
<td>Daytime Telephone Number: (    )</td>
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<tr>
<td></td>
<td>Email address:________________________</td>
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<tr>
<td>4</td>
<td>Current High School:</td>
<td>Number of years attended HS:</td>
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<tr>
<td>5</td>
<td>I will be attending the following school in the Fall of 2019: __________________________</td>
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<tr>
<td></td>
<td>Address/ Phone</td>
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<td>6</td>
<td>What year will you enter school? Freshman Sophomore Junior Senior</td>
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<td>7</td>
<td>Will you be a full time student? ________________________________</td>
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<td>8</td>
<td>Will you work while in school? ________________________________</td>
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<td></td>
<td>If so, where will you work and how many hours will you work? ________________________________</td>
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<td>9</td>
<td>Grade Point Average (GPA): __________ (On a 4.0 scale)</td>
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<td></td>
<td>Attach proof of GPA; your most recent <strong>official</strong> school transcript required.</td>
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ACT Score:__________
Or
SAT Score: __________

A copy of your ACT or SAT score sheet on official high school transcript is required.

Parent/Guardian Information

Name & address of parent or legal guardian:
____________________________________________________________________________
Street: ___________________________ City: ______________________ State: ______ ZIP: ______

Occupation___________________________________________
Name of Employer_____________________________________
College (if any) _______________________________________
Degree_________________________________ Year _________
Graduate School (if any) _______________________________
Degree _________________________________ Year _________

Name & address of parent or legal guardian:
____________________________________________________________________________
Street: ___________________________ City: ______________________ State: ______ ZIP: ______

Occupation___________________________________________
Name of Employer_____________________________________
College (if any) _______________________________________
Degree_________________________________ Year _________
Graduate School (if any) _______________________________
Degree _________________________________ Year _________

Please list the following information on a separate sheet if needed.

SCHOOL EXTRA-CURRICULAR ACTIVITIES: Please list school extra-curricular activities in which you have participated. Note leadership roles and dates.
| 17 | **AREA OF STUDY:** What do you want to study and why? |
| 18 | **ORGANIZATIONS:** Please list community organizations such as service, volunteer and religious organizations in which you are now active or have previously been active. Note leadership roles and dates. |
| 19 | **RECOGNITIONS:** Please list important awards and recognitions received. Note organizations presenting honor and date. |
| 20 | **GOALS:** What are the short and long term goals for your life? |
| 21 | **NEED:** Please explain your need for the Housing Scholarship |
| 22 | **CAREER PLANS:** What are your career plans and what would you like to be doing in 10 years? |

**STATEMENT OF ACCURACY**

I hereby affirm that all the above stated information provided by me is true, correct and without forgery.

I hereby understand that if chosen as a scholarship recipient, I will abide by all the rules and regulation of the University Of Georgia Summer Housing Program.

Signature of scholarship applicant: __________________________ Date: ______________________

Signature of Parent/Legal Guardian: __________________________ Date: ______________________

The deadline for this application to be received by The College of Pharmacy at The University of Georgia is Friday, March 15, 2019 at 5:00 PM (NO Exceptions!)