# **Admission Application**

College of Pharmacy
Dean Stuart Feldman Summer Science Institute

June 2-June 7, 2019

College of Pharmacy

Athens GA 30602

Application deadline: Friday, March 29, 2019



## **Application Form**

(Due March 29, 2019)

#### **Personal Information**

| Name: Last                              | First                   |                                 |                      |  |
|---|-------------------------|---------------------------------|----------------------|--|
| Phone Number                            | Cell (option            | al)                             |                      |  |
| Email Address (required)                |                         |                                 |                      |  |
| Current mailing Address                 |                         |                                 |                      |  |
| Street                                  | City                    | State                           | Zip                  |  |
| Home Mailing Address (if differe Street | ent from above)<br>City | State                           | Zip                  |  |
| Phone                                   |                         |                                 |                      |  |
| Male                                    |                         |                                 |                      | Female   |
| US Citizen                              |                         |                                 |                      | Other citizenship                                      |
| Dual US cit                             | izen                    |                                 |                      | US permanent resident visa                             |
| Are you Hispanic/Latino?                |                         | American                        | Indian or Alaska N   | (ative (including all original People of the Americas) |
| Asian (Indian Subcontinent              |                         | Black or A                      | African American (in | ncluding African and Caribbean)                        |
| Native Hawaiian or other Pac            | ific Islander           | White (in                       | cluding Middle Eas   | tern)  |
| Household                               |                         |                                 |                      |  |
| Parents' Martial Status (relative to    | o each other):          | Never married<br>Divorced (date |                      | Separated  |
| With whom do you make your pe           | ermanent home?          | Mother F Ward of the            |                      |  |
| Mother is deseased                      | ves no                  | (Date deceased                  | l                    | )  |
| Father is deseased                      | yesno                   | (Date deceased                  |                      | )  |
|   |                         |                                 | Mm/yyyy              |  |

PLEASE SEE BELOW FOR CAMPUS HOUSING INFORMATION

### Parent/Guardian Information

| Last /Family/ Sur First/Given      | Middle Title (Mr      | , Ms, Dr.) Las     | t/Family/Sur      | First/Given        | Middle       | Title (Mr., Ms, Dr |
|------------------------------------|-----------------------|--------------------|-------------------|--------------------|--------------|--------------------|
| Country of Birth                   |                       | Соц                | intry of Birth    |                    |              |                    |
| Home Address if Different from you | rs                    | Ho                 | me Address if di  | ifferent from your | rs .         |                    |
|                                    |                       |                    |                   |                    |              |                    |
| Home phone ()                      |                       | Но                 | ome phone (       | )                  |              |                    |
| E-mail                             |                       | E                  | mail              |                    |              |                    |
| Occupation                         |                       |                    |                   |                    |              |                    |
| Name of Employer                   |                       |                    |                   |                    |              |                    |
| College (if any)                   |                       |                    | College (if any)  |                    |              |                    |
| Degree                             |                       |                    |                   |                    |              |                    |
| Graduate School (if any)           |                       | Grad               | uate School (if a | nny)               |              |                    |
| Degree                             | Year                  | De                 | egree             |                    |              | Year               |
| Academic Information               |                       |                    |                   |                    |              |                    |
| High School                        | Ci                    | tv                 | State             |                    |              |                    |
| Class Status next fall:            |                       | · <del>/</del>     |                   |                    |              |                    |
| SAT (if taken)                     | Verbal                | Math               | Writing           |                    |              |                    |
| PSAT Total                         | Verbal                | Math               | Writing           |                    |              |                    |
| GPA*                               | On a Scale o          |                    |                   |                    |              |                    |
| * Rising seniors: 3.33 GPA         | ial Transcript        | _                  |                   | nendation (At lea  | ast one by a | a teacher)         |
| Please list any relevant awards, a | ctivities, honors, or | leadership positio | ns:               |                    |              |                    |
|                                    |                       |                    |                   |                    |              |                    |
|                                    |                       |                    |                   |                    |              |                    |
| Please describe any pharmacy or    | science related orga  | nizations that you | have participa    | ated in and relev  | ant roles w  | hile in high       |
| school. (i.e. internship, shadowii |                       | -                  | ,                 |                    |              | -                  |

| Program Cost:   |               |              |  |
|---|---------------|--------------|--|
| I plan to reside in university housing for the week of the summer program     | $\square$ yes | $\square$ no |  |
| I submit/will submit a scholarship application by the March 15, 2019 deadline | $\square$ yes | $\square$ no |  |
| I plan to pay \$350.00 for my housing and laboratory fees                     | $\square$ yes | $\square$ no |  |
| I plan to commute for the week  | □ yes         | $\square$ no |  |

#### **Essay Topic:**

In the space below, please explain why you are interested in a career in pharmacy or a science field and how you will add to the diversity of the program.

Please return completed application, including recommendations and transcript to: Vivia Hill-Silcott, Ph.D.

Director of Diversity Programs, Academic Support, and
Dean Stuart Feldman Summer Science Institute
University of Georgia
Athens, GA 30602
vhsilcot@uga.edu

